

# PALOUSE BASIN AQUIFER committee

## Draft Minutes

Friday, May 2, 2025, 2:00 PM

UI, FACILITIES SERVICES CENTER, JACK'S CREEK Room 151

<https://uidaho.zoom.us/j/89485239499> Passcode PBAC

### 1) Introductions

**X:** In-person attendance

**V:** Video attendance

<b>v</b>	Pullman: Cara Haley City Engineer	<b>v</b>	Moscow: Tyler Palmer (Chair) Deputy Director, Public Works & Services
<b>v</b>	Pullman: Sean Wells Public Works Director		Moscow: Kyle Steele Environmental Services Manager
<b>v</b>	Pullman: Nathan Weller City Council Member	<b>v</b>	Moscow: Hailey Lewis City Council Member
	Whitman County: Mark Storey Public Works Director		Latah County: Paul Kimmell County Representative
<b>v</b>	Whitman County: Chad Whetzel County Commissioner	<b>v</b>	Latah County: Tom Lamar County Commissioner
<b>v</b>	WSU: Jeff Lannigan (Vice-Chair) Facilities Services	<b>v</b>	UI: Lana Cohen Research Associate
	WSU: Jason Sampson Asst Director, Environmental Services	<b>X</b>	UI: Rusty Vineyard Director of Facilities
	WA, Dept of Ecology: Patrick Cabbage Unit Supervisor/Hydrogeologist		ID, Water Resources: Michelle Richman Regional Manager/Staff Engineer
	WA, Dept of Ecology: Chris Beard Hydrogeologist		ID, Water Resources: Daniel Sturgis Hydrogeologist

Others in attendance: Mike Faupel

- 2) Approval of April PBAC Minutes will be conducted at the May 15, 2025 PBAC meeting
- 3) Public Comment for Items not on Agenda
- 4) Unfinished Business - none
- 5) New Business – establish a temporary University of Idaho position for Water Conservation Outreach, to replace the recently terminated AmeriCorps position
  - a. **\*VOTE\*** Motion to establish a temporary University of Idaho position to conduct Water Conservation Outreach on PBAC's behalf, total cost not to exceed \$12,000, and secondary to any possible program reinstatement or reimbursement Motioned Vineyard, Second Hailey, PASS 2:12 pm
- 6) Presentations & Discussion - none

- 7) Subcommittee Reports - none
- 8) Other Reports and Announcements
- 9) Next PBAC Meeting:
  - a. Thursday, May 15 at 2:00 PM
- 10) Adjourn