

## **Approved Minutes**

Thursday, September 19, 2024, 2:00 PM
UI, FACILITIES SERVICES CENTER, JACK'S CREEK Room 151
<a href="https://uidaho.zoom.us/j/89485239499">https://uidaho.zoom.us/j/89485239499</a> Passcode PBAC

## 1) Introductions

X: In-person attendance V: Video attendance

	Pullman: Cara Haley		Moscow: Tyler Palmer (Chair)
V	City Engineer	X	Deputy Director, Public Works & Services
	Pullman: Sean Wells		Moscow: Michael Parker
X	Public Works Director		Water Utility Manager
v	Pullman: Nathan Weller		Moscow: Gina Taruscio
	City Council Member		City Council Member
	Whitman County: Mark Storey	>	Latah County: Paul Kimmell
	Public Works Director/County Engineer	X	County Representative
v	Whitman County: Tom Handy	<b>V</b>	Latah County: Tom Lamar
V	County Commissioner	V	County Commissioner
	WSU: Jeff Lannigan (Vice-Chair)		UI: Lana Cohen
	Facilities Services	X	Research Associate
	WSU: Jason Sampson		UI: Rusty Vineyard
	Asst Director, Environmental Services		Director of Facilities
v	WA, Dept of Ecology: Patrick Cabbage	v	ID, Water Resources: Michelle Richman
V	Unit Supervisor/Hydrogeologist	V	Regional Manager/Staff Engineer
v	WA, Dept of Ecology: Chris Beard		ID, Water Resources: Daniel Sturgis
v	Hydrogeologist		Hydrogeologist

## Others in attendance:

Mike Faupel, Steve Robischon, Ashtyn Church, Robin Nimmer, Micki (last name, Alta), Carolina Quaggio, Brad Phelps, David Watkins, Jean Elliott, Ken Clark

- 2) Approval of Minutes
  - a. August 15, 2024 Meeting Minutes M Lana/S Kimmel passed 2:06
- 3) Public Comment for Items not on Agenda none
- 4) Unfinished Business
  - a. Update on IWRB funding/RFQ in process
    - i. RFQ terms and conditions approved by IWRB

- Appointment of a RFQ subcommittee was discussed, to include:
   Tyler Palmer, Steve Robischon, Mike Faupel, Gina Taruscio, Nathan
   Weller, Cara Haley, Ken Clark and Kevin Gardes. Tyler will follow up
   with an email to this group.
- b. Jeff Langman's proposal for an aquifer recharge project
  - i. PBAC leadership/finance review was August 22
  - ii. \*VOTE\* M Haley/S Kimmel passed 2:23
- 5) New Business none
- 6) Presentations & Discussion
  - a. Lana Cohen presented her analysis of monthly pumping data from 1997-2023
- 7) Subcommittee Reports
  - a. Interstate Agreement and Bylaws
    - i. The fully executed agreement has been obtained and will be distributed to all PBAC entities
    - ii. Entity invoices will be sent out including the new amounts
  - b. Budget see below
    - i. \*VOTE\* M Cohen/S Wells passed 2:48
  - c. Communications met Sept. 17
    - PBAC's Stakeholder Engagement Group will meet September 26 @ Pullman Mariott, 4:30-6 pm
    - 2. \*VOTE\* updated SEG Charter M Kimmell/S Cohen passed 2:54
    - 3. Palouse Discovery Science Center graphics
  - d. Technical did not meet this month
- 8) Other Reports and Announcements
  - a. Palouse Basin Water Summit October 1 SEL Event Center, 4:30-8:30 pm
    - i. Featured speaker Stephen Leahy, journalist and author
  - b. Dr. John Bush, Professor Emeritus of the University of Idaho College of Science/Department of Earth and Spatial Sciences, will provide a special presentation - "Granite Well Reports, the Last Key? to the Palouse Basin Puzzle" Thursday, October 10 at 3 pm. Jack's Creek room at UI Facilities, a meeting invite and Zoom link will be provided.
- 9) Next PBAC Meeting:
  - a. Thursday, October 21 at 2:00 PM
- 10) Adjourn 3:06

## PBAC budget summary for FY 2024-25

	PBAC's UI account balances	5				
		start of FY	end of FY			
725PSL	encumbered for salaries/benefits	\$15,055.22	-\$109,251.87			
725PPG	Latah County water conservation	\$37,269.11	\$17,164.11			
725PAD	admin	\$220,538.36	\$436,529.36			
725PRS	research/technical	\$371,783.72	\$235,827.84			
Total		\$644,646.41	\$580,269.44			
			*transfer will be made from 725PAI	to 725PSL		
	Revenue					
Pullman	\$53,750.00					
Moscow	\$53,750.00					
Whitman County	\$8,438.00					
Latah County	\$8,438.00					
WSU	\$53,750.00					
UI	\$53,750.00					
Total	\$231,876.00					
Exp	penditures					
salaries and benefits	\$124,307.09					
research and technical projects	\$135,955.88					
outreach and administration	\$15,885.00					
water conservation program	\$20,105.00					
Total	\$296,252.97					
notes:	Above assumes approval and transfer of					
	No revenue received as of 9/19/2024. Ir					
	Research/technical and admin/outreac	h accounts wil	l be combined in accordance with Pl	BAC's Interstate Agre	ement	