

Minutes

Thursday, July 18, 2024, 2:00 PM
UI, FACILITIES SERVICES CENTER, JACK'S CREEK Room 151
https://uidaho.zoom.us/j/89485239499 Passcode PBAC

1) Introductions

X: In-person attendance V: Video attendance

	Pullman: Cara Haley		Moscow: Tyler Palmer (Chair)
	City Engineer	X	Deputy Director, Public Works & Services
х	Pullman: Sean Wells		Moscow: Michael Parker
	Public Works Director		Water Utility Manager
v	Pullman: Nathan Weller		Moscow: Gina Taruscio
	City Council Member		City Council Member
v	Whitman County: Mark Storey		Latah County: Paul Kimmell
	Public Works Director/County Engineer		County Representative
v	Whitman County: Tom Handy		Latah County: Tom Lamar
	County Commissioner		County Commissioner
x	WSU: Jeff Lannigan (Vice-Chair)	x	UI: Lana Cohen
	Facilities Services		Research Associate
	WSU: Jason Sampson	х	UI: Rusty Vineyard
	Asst Director, Environmental Services		Director of Facilities
v	WA, Dept of Ecology: Patrick Cabbage	٧	ID, Water Resources: Michelle Richman
	Unit Supervisor/Hydrogeologist		Regional Manager/Staff Engineer
v	WA, Dept of Ecology: Chris Beard		ID, Water Resources: Daniel Sturgis
	Hydrogeologist		Hydrogeologist

Others in attendance: Ken Clark (Nez Perce Tribe), Mike Faupel, Eileen Maccoll, Robin Nimmer (Alta), Josilyn Watson, Cristen Reisenauer (City of Pullman), Colt Shelton (JUB)

- 2) Approval of Minutes
 - a. <u>June 20, 2024 Meeting Minutes</u> Motioned Cohen, Second Lannigan, Sean Wells abstain, approved 2:04
- 3) Public Comment for Items not on Agenda
- 4) Unfinished Business
 - a. Update on IWRB funding/RFQ in process
 - i. All entities comments have been incorporated into a final draft that will be distributed
 - b. VOTE Jeff Langman proposal for passive aquifer recharge

- i. Sampling of wells along base of Moscow Mountain to determine specific sites of best passive recharge potential, using PFAS analysis
- ii. \$90,205 requested for first year, total request is \$179,813
 - \$88,890 additionally expected fall 2025 after review by PBAC Technical Subcommittee
 - 2. This covers student pay and benefits, sampling supplies, analysis costs, transportation
- iii. VOTE motion to approve this project and fund first year, contingent on PBAC agreeing to terms of the project and confirmation of 0% overhead rate. Motioned by Lannigan, seconded by Cohen. Result of vote – Lannigan, Cohen and Weller Y, Wells, Vineyard and Palmer N – motion failed 2:46 pm
- iv. There will possibly be a special meeting of the research funding PBAC entities early August to re-consider this proposal
- 5) New Business
- 6) Presentations & Discussion
 - a. Josilyn Watson update on water conservation outreach
- 7) Subcommittee Reports
 - a. Interagency Agreement and Bylaws update on entity feedback and finalizing new agreement
 - i. Feedback has been received from all entities
 - ii. Ad hod subcommittee met July 11
 - iii. Going before Moscow City Council next week
 - b. Budget
 - i. Due to the forecast PBAC budget deficit for the new FY we'll plan to present and vote on a budget in August
 - ii. Sean Wells will be added to the Budget Subcommittee
 - c. Communications met July 15
 - i. Stakeholder Engagement Group
 - Scheduling meeting for October 3, pending checking other schedules – rolling this out before Water Summit
 - 2. Checking Pullman and Moscow locations, proposing 5:30-6:30
 - 3. Updating invite list asking all PBAC members to help with this
 - Adding UI and WSU student government, also City of Palouse and Moscow Food Co-op representation
 - d. Technical met earlier this afternoon
 - Robin Nimmer presented findings on supplemental water supply alternatives re-analysis
 - 1. North Fork Palouse River and South Fork Palouse River data gaps were discussed
 - 2. Alta has a memo to summarize findings under internal review, this will be provided in the next few days.

- Lana Cohen presented data analysis relevant to the ongoing discussions around conservation and pumping targets. A presentation to the full Committee will be added to the August PBAC agenda.
- 8) Other Reports and Announcements
- 9) Next PBAC Meeting:
 - a. Thursday, August 15 at 2:00 PM
- 10) Adjourn 3:06