

# PALOUSE BASIN AQUIFER committee

## MEETING AGENDA

Thursday, March 21, 2024, 2:00 PM  
 UI, FACILITIES SERVICES CENTER, JACK'S CREEK Room 151  
<https://uidaho.zoom.us/j/89485239499> Passcode PBAC

1) Introductions

**X:** In-person attendance      **V:** Video attendance

Pullman: Cara Haley City Engineer	Moscow: Tyler Palmer (Chair) Deputy Director, Public Works & Services
Pullman: Sean Wells Public Works Director	Moscow: Michael Parker Water Utility Manager
Pullman: Nathan Weller City Council Member	Moscow: Gina Taruscio City Council Member
Whitman County: Mark Storey Public Works Director/County Engineer	Latah County: Paul Kimmell County Representative
Whitman County: Tom Handy County Commissioner	Latah County: Tom Lamar County Commissioner
WSU: Jeff Lannigan (Vice-Chair) Facilities Services	UI: Lana Cohen Research Associate
WSU: Jason Sampson Asst Director, Environmental Services	UI: Rusty Vineyard Director of Facilities
WA, Dept of Ecology: Patrick Cabbage Unit Supervisor/Hydrogeologist	ID, Water Resources: Michelle Richman Regional Manager/Staff Engineer
WA, Dept of Ecology: Chris Beard Hydrogeologist	ID, Water Resources: Daniel Sturgis Hydrogeologist

Others in attendance:

- 2) Approval of Minutes
  - a. [January 18, 2024 Meeting Minutes](#)
- 3) Public Comment for Items not on Agenda
- 4) Unfinished Business
  - a. Update on IWRB funding
  - b. WDOE funding opportunity update
- 5) New Business
  - a. Follow-ups to PBAC/IDWR meeting
- 6) Presentations & Discussion
  - a. Steve Robischon present 2023 pumping results

- b. Josilyn Watson present on water conservation outreach
- 7) Subcommittee Reports
  - a. Interagency Agreement and Bylaws – update on entity MOA agreements
  - b. Budget
    - i. budget report
  - c. Communications
  - d. Technical – Met earlier in the day
    - i. Jeff Langman proposal
    - ii. South Fork Palouse River gage
    - iii. Alta proposal for re-evaluation of water supply alternatives
    - iv. Alta 2024 well monitoring contract
- 8) Other Reports and Announcements
- 9) Next PBAC Meeting:
  - a. Thursday, April at 2:00 PM
- 10) Adjourn